76A63BA CE # BO3 1-62 APPLICATION FOR COUNTY OF LOS ANGELES	The state of the s
DEPARTMENT OF COUNTY ENGINEER	ADDRESS 23116 So BERENDO
BUILDING AND SAFETY DIVISION	LOCALITY CARSON
JOHN A. LAMBIE, COUNTY ENGINEER WILLIAM A. JENSEN, SUP'T OF BUILDING	NEAREST
FOR APPLICANT TO FILL IN	CROSS ST. DISTRICT NO. GROUP TYPE PROCESSED BY
BUILDING	12 I CONST. & Brewnen
ADDRESS 4/	STATISTICAL CLASSIFICATION CLASS. NO DWELL. UNITS BK PG
LOT NO. 9 BLOCK	WATER NOT DECLURED
TRACT 27166	MAP.
SIZE OF LOT 50x100 NO. OF BLDGS. O	NO. (CIRCLE) STATE MAJOR SECOND LOCA
USE OF EXISTING BLDG.	USE ZONE SPECIAL CONDITIONS
OWNER Meine Construction DA 50620	M/(
	BUILDING SETBACK YARD HWY STREET NAME EXIST
ADDRESS 23639 Arlington, Torrance ARCHITECT OR Same	FRONT 20
ENGINEER Dame NO.	SIDE
ADDRESS	P. L.
CONTRACTOR Same TEL.	
ADDRESS	
DESCRIPTION OF WORK	
NEW X ADD ALTER REPAIR DEMOLISH	
SQ. FT. NO. OF STORIES 1 NO. OF FAMILIES 1	
USE OF	7
Model 6B - Std. Plan. 20219	
SIGNATURE OF APPLICANT	**.
VALUATION \$ 14, 800	
P.C. 126	APPROVALS DATE INSPECTOR'S SIGNATURE FOUNDATION: LOCATION
FEE \$ 10	FORMS, MATERIALS 10-22-62
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY	FRAME: FIRE STOPS, BRACING, BOLTS 12-21-62
BUILDING CONSTRUCTION I CERTIFY THAT IN DOMESTIC	FURNACE: LOCATION, GAS VENT, DUCTS 12-21-62
TION OF THE LABOR CODE OF THE STATE OF CALLEDDNIA BELAT	LATH, INT. 1-9-63 CO.
ING TO WORKMEN'S GOTIPENSATION INSURANCE.	LATH, EXT. 1-9-69 2000
SIGNATURE OF CARRIETON	HOUSE NUMBER COR- RECT AND POSTED 2-26-63
ADDRESS	FINAL 2-26-63 CAGO.
	JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEE
PLAN CHECK VALIDATION (CK) MO CASH	DERMIT VALIDATION

Co29298 OCT 8234 14.25 XACo29308 OCT 8 14 57.00

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DEPARTI BUILD	MENT OF COUNTY ENGINEER ING AND SAFETY DIVISION A. LAMBIE. COUNTY ENGINEER AM A. JENSEN, SUP'T OF BUILDING	ADDRESS 23/16 Berendo
		NEAREST 27 CARSON
 	OR APPLICANT TO FILL IN	CROSS ST. 2 37 37
NUMBER	2.4	OWNER meine Conet W
2		ADDRESS 23637 - Unlington
	BATH TUB 1 2	CITY Javance TEL NO.
	SHOWER '12	CONTRACTOR MIT Saylor of Sons.
9	LAVATORY 2	
1	SINK	ADDRESS SHOW Stateller
	DISHWASHER	CITY Stanton TEL. NO: 7480550
	LAUNDRY TUB	CONTRACTOR'S REGISTRATION NO. 136616 COUNTY
1	CLOTHES WASHER / 7	DISTRICT NO. GROUP ZONE, PROCESSED, BY
	WATER HEATER /	12 I Al Corre
	GAS SYSTEM	INDUSTRIAL
		WASTE APPROVAL INSPECTION RECORD
F		W. H5045
		DRY 20
		L. L
		FAU.
<i>t</i>	e \$1.00 PER ITEM OR FIXTURE \$ 13	APPROVALS DATE INSPECTOR'S SIGNATURE
	<u> </u>	OO UNDER SLAB WORK 10-31-62 Daly
		ROUGH PLUMBING 12-11-62 Chaly
	TOTAL FEE	GAS PIPING 2-/1-62
AND OTATE THAT	OWLEDGE THAT I HAVE READ THIS APPLIC THE ABOVE IS CORRECT AND AGREE TO CO	OMPLY GAS VENT
WITH ALL COUNT PLUMBING.	Y ORDINANCES AND STATE LAWS REGUL	HOT WATER HEATER 2-26-63 CULTURE
I HEREBY CERT	IFY THAT I AM PROPERLY REGISTERED A	ND/OR PLUMBING FIXTURES 2-26-63
CALIFORNIA OR	UIRED BY LOS ANGELES COUNTY AND STA- HAT I AM THE LEGAL OF THE ENTIAL PROPERTY.	BOVE GAS TEST 2-6-63 CASTLE UTILITY CO. NOTIFIED 2-26-63 CASTLE CO.
SIGNATURE	ball tools	()
OF PERMITTEE	carry cegal	FINAL 2-26-63 Cooks
		M. O. CASH ROBERT A. WOOD SUPERVISING MECHANICAL ENG'R

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	A STATE OF THE STA	~ ~ ~ ~	Transfer of a		K079		
			FO	RI	ELECTRICAL PERMIT MALL		
COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION					ADDRESS 23116 So. Berendo		
JOHN A. LAMBIE, COUNTY ENGINEER WILLIAM A. JENSEN, SUP'T OF BUILDING					LOCALITY L. A. County - Torrance		
FOR APPLICANT TO FILL IN					NEAREST CROSS ST.		
RECEPT. 27) TOTAL	NO. E	ICH	FEE	00	OWNER Meine Construction Co.		
16HT 12	20	.20	4.		ADDRESS 23639 Arlington		
SWITCH. 16 J OVER 20	-	.10		<u>50</u>	- DA 5-0620		
LIGHTING TOTAL FIRST 20	12	.20		4,0			
FIXTURES 12 ADD'L		.10	11		ELECTRICIAN Parker & Lowrie Elec.		
RANGES CLO. DRYERS WTR. HTRS.	1	.00			ADDRESS 494 Ardmore Ave.		
GARB. DISP. 1 STA. COOK		, k	+		CITY Hermosa Beachtel No. Fr 4-6447		
DISHWASH.	3	.50	1	50	STATE LICENSE NO. 150087 C-10		
MOTORS: OVER , NOT OVER H.P.					DISTRICT NO. GROUP ZONE PROCESSED BY		
7 0 — 1	1 1	.00	ıl	00	12 1 4 Corren		
1 3	1	.50	7.		INSPECTION RECORD		
3 8	2	.00	:		The state of the s		
8 — 15	2	.50					
15 50	э	.00					
50 100	5	.00					
NO. TRANS				-			
SIGNS: NO. LAMPS				4.			
SERVICE 0-600V-NOT OVER 200A	1	.00	1.	00			
SERVICE 0-600V-OVER 200 A.	2	2.00					
SERVICE OVER 600V	٤	5.00					
MISC.							
PERMIT 1000 INC. 22		00					
SUPPLEMENTARY PERMIT ISSUING FEE 1.00			.				
TOTAL FEE \$ 15,40			12	<u> 40</u>	APPROVALS DATE INSPECTOR'S SIGNATURE		
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION				CONDUCT 12-2/-62 60 6			

AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

hus

SIGNATURE OF PERMITTEE

FINAL MALIDATION MO CASH

WIRING

FIXTURES POWER

UTILITY CO. NOTIFIED

8 ARTHUR C. VEIT SUPERVISING ELECTRICAL ENGINEER

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2-26-63

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DEC 11 1962
Pales Verdes County Engineer
Los Angeles County Engineer

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COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER ADDRESS 23116 BERENDO BUILDING AND SAFETY DIVISION

JOHN A, LAM WILLIAM A. JEI	BIE, County Engineer NSEN, Sup't of Building			LOCALITY TORRAN	CE	
FOR APPLICANT TO FILL IN			NEAREST 231 ST ST			
LEGAL DESCRIPTION LOT NO. Q			OWNER MEINE CONST. Co.			
BLOCK TRACT	27166		<u> </u>	MAIL ADDRESS 23C39 F	TRLWE	NOT
SIZE OF LOT	NO. OF BLDGS.	Νe		CITY TORKER NCE TEL	NO. <i>D</i>	H- 20039
USE OF BUILDINGS DWELLING			DISTRICT NO. GROUP	AP PG	PROCESSED BY	
CONTRACTOR PARKEY - SMITH CONST. CO				BILL	139	Errn
ADDRESS 1608 HILC	Kory Ave	<u> </u>		CONNECTION DATA		
CITY TANAMICE TEL. NO. FA-POIT?		STATION 11 +50 DEPTH 6 UPPER				
REGISTRATION NO. \ 55	2097		TATE OUNTY	MANHOLE REFERENCE 87.	٠ <u>۲ , ۶</u>	OF LOWER
NO. DESCRIPTION OF HOUSE SEWER CONNECT	TING TO	·1	65			
PUBLIC SEWER SEPTIC TANK, SEEPAGE	PITOR	-2		TYPE OF CONNECTION CURB P.L.	LENGT M.L. TO	H FROM ~~~~~
PITS AND/OR DRAINFIE OVERFLOW SEEPAGE PI	T DRAINFIELD					
HOUSE SEWER CONNEC	WELL @ \$2.00			CO. IMP. NO.	P. C. NO. JOB NO.	6243
PRIVATE DISPOSAL SYS	BLDG. OR				ROAD PERM	IT NO.
WORK TO HOUSE SEWER ALTER, REPAIR OR ABA SEWER OR DISPOSAL SY				STATE ENCROACHMENT PERMIT NO.		
SEWEN ON DISPOSAL ST				INDUSTRIAL WASTE APPROVAL		
					ARGES	
OWNER'S	PERMIT \$	2	00	CONNECTION CHARGE FEE		
110 111 Q 111 C 1 C C C C C C C C C C C C C	TOTAL FEE	7		REIMBURSEMENT FEE		·
I HAVE AT THIS DATE A CO TRACTOR TO CONNECT THE	NTRACT WITH THE HEREII ABOVE DESCRIBED EXIST	N NAMEI ING DWI	CON- ELLING	APPROVALS	PATE	ASPECTOR'S SIGNATURE
TO THE PUBLIC SEWER. SIGNED THIS DAY OF 19			NEW HOUSE SEWER	111	150 Ahrm	
OWNER OR OWNERS AGENT			CONNECT ADDITIONAL BUILDING OR WORK	,	γ	
ADDRESS			SEPTIC TANK, SEEP. PIT (\$) AND/OR DRAINFIELD			
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY			CESSPOOL DRYWELL			
WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.			ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF			DISCONNECT PLUG AND ABANDON HOUSE SEWER			
CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			BACKFILL SEPTIC TANKS T SEEP. PIT (S) CESSPOOLS T			
OF PERMITTEE TOY Pana Contract				<u> </u>	J	

VALIDATION

ROBERT A. WOOD SUPERVISING MECHANICAL ENGINEER

7.00 8

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INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.	
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.	
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).	
4 INDICATE NORTH DIRECTION ON PLOT.	
5. INDICATE BOTH STREETS IF CORNER.	
	ST. ALLEY R/V
FIELD NOTES	
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